



## PASSAIC COUNTY 200 CLUB 2022 AWARDS NOMINATION FORM

*Candidate's Name and Rank:* \_\_\_\_\_

*Home Address and Phone:* \_\_\_\_\_

*Department:* \_\_\_\_\_

*Date of Incident:* \_\_\_\_\_

The Passaic County 200 Club recognizes and deeply appreciates the outstanding efforts of all first responders, Police, Fire and EMS, who apply their expertise during times of crisis and despair. The Officers and Board of Trustees of the Club also recognize that during these crisis events many of the First Responders work hand in hand with each other to achieve a successful outcome and support the heroic actions of the awardees we recognize.

The tradition and criteria established by the Passaic County 200 Club for selecting individuals or Units to receive these awards has always been to identify awardees that have gone above and beyond the scope of what would be expected of them or their peers under the same or similar circumstances. The selection committee relies on the detailed reports and supporting materials submitted to us via the Chief or Head of the Department submitting the nomination in order to evaluate whether the nominee/s meet our criteria for selection.

### **Criteria: Calendar Year 2022 (Check One)**

**Valor – Risked life in the performance of their duty.** To have acted with valor, exhibited great courage with firmness in the face of danger (especially in battle). Extreme risk is taken. Personal bravery, heroism, prowess, intrepidity.

**Merit – Exhibited personal bravery, extreme compassion and/or perseverance in the performance of their duty.** Beyond excellence, deserving reward and praise. At times, one faces the potential for real danger or perseveres beyond the scope of what would be expected of them or their peers under the same or similar circumstances.

**PLEASE REMEMBER: ALL NOMINATIONS MUST BE APPROVED AND SIGNED OFF BY THE CHIEF OF THE DEPARTMENT PRIOR TO SUBMISSION BY FRIDAY, MARCH 10, 2023.**

Chief of Department: \_\_\_\_\_

Contact Phone No: \_\_\_\_\_

Details of Incident: (Please attach copies of reports and any supporting documentation)